



15th Annual Appreciation Breakfast “Champions for Children”

Thursday, April 30, 7:30-9:30 a.m. | House Three-Thirty – NEW LOCATION

2026 Table Sponsor Commitment Form

NOTE: Seating is limited. Reserve your table early!

Name _____

Organization/Business _____

Address _____

City/State _____ Zip _____

Phone _____

E-mail _____

_____ YES, we would like to sponsor _____ table(s) of eight (8) for \$300 each.

_____ We would like to donate this table so others may attend.

_____ We will send representatives for this table (name and organization):

- | | |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

_____ I would like to purchase _____ individual tickets at \$30 each.

Please make check payable to: Summit County Children Services

Return this completed form by **Wednesday, April 15, 2026** to:

Summit County Children Services
264 S. Arlington Street, Akron, Ohio 44306
ATTN: Community Relations Department